## **UNOFFICIAL COPY**



WARRANTY DEED Individual to Individual Doc#: 0435202141

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2004 09:59 AM Pg: 1 of 2

Above Space for Recorder's Use

The GRANTOR, LANCE M. OAKLAND, a widower not since remarried, of the County of DuPage, State of Illino's, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hard paid, conveys and warrants to SERGIO HERRERA, the following described real estate, to wit:

a one-half interest in Lot 16 in Block 7 in Titley's subdivision of Lot 1 in the Circuit Court Partition of the west one-half (1/2) of the South East one-quarter (1/4) the North one-half of the South West one-quarter (except the South thirty three and one-third (33-1/2) acres thereof) of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

Subject to: Exceptions contained in Attorney's Title Gua: anty Fund, Inc. Commitment No. 04060550004

Permanent Real Estate Tax No.: 13-29-410-030

Address of Real Estate: 5854 Wrightwood, Chicago, Illinois

ANCE M. OAKLAND

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO YEREBY CERTIFY, that LANCE M. OAKLAND, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 17 or day of Do

This instrument prepared by: MORONI & HANDLEY, Attorneys at Law

373 S. Schmale, Suite 203, Carol Stream, Illinois 60188

Mail to: Przybylo and Kubiatowski

5339 N. Milwaukee Ave. Chicago, IL 60630

Send subsequent tax bills to: Sergio Herre

5854 W. Wrightwood Chicago, Illinois

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3. The land referred to in the policy is described as follows:

LOT 16 IN BLOCK 7 IN TITLE Y'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-29-410-030-0000













