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Doc#: 0435202385
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/17/2004 01:50 PM Pg: 1 of 3

078256210285

2013

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30879

3
2

Date: DECEMBER 8, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 8, 2004** executed by
FRANCISCO JAIME PEREZ F.K.A. JOSE A. ORTIZ AND MARIA C. JAIME
F.K.A. CECILIA ESPINOZA, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0435202384
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **DECEMBER 8, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF DUPAGE }

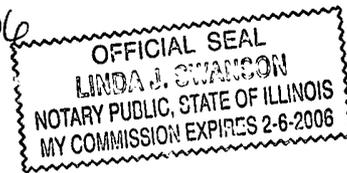
On this 8th day of DECEMBER, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008256210 KA
STREET ADDRESS: 2172 S. CHESTNUT STREET E
CITY: DES PLAINES **COUNTY:** COOK
TAX NUMBER: 09-29-409-188-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE WEST 18.0 FEET OF THE EAST 115.42 FEET OF LOT 13 ALSO THE WEST 10.72 FEET OF THE EAST 110.76 FEET OF LOT 12 (EXCEPT THE NORTH 57.0 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENNAT TO AND SET FORTH IN THE DECLARATION OF ABASTMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17532497, FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS, IN COOK COUNTY, ILLINOIS.