UNOFFICIAL COPY



Doc#: 0435206084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2004 11:22 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000365577442005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for out r good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an qui-claim unto:

Name(s)....:

Address....:

KEITH FUJIHARA, MARYLIN F.

FUJIHARA

Property

2805 LAKE AVENUE,

WILMETTE,IL 60091

P.I.N. 05-32-104-023-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0334526136, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN JAMES CRABB SUBDIVISION, BEING A SUBDIVISION OF THE WEST 5.0 ACRES (EXCEPT THE SOUTH 152.55 FEET OF THE EAST 396.0 FEET THEREOF) CF LOT 44 IN COUNTY CLERK'S SUBDIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio

Assistant Secretary

0435206084 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deir ered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of November, 2004.



Larita Travi: Notary public Commission exp 19: 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE D WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEITH FUJIHARA, MARILYN F. FUJIHARA 2805 LAKE AVE

WILMETTE, IL 60091

Prepared By: Ste

Steven N. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684