

Cook County Recorder of Deeds Date: 12/17/2004 01:49 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 21-320185-2

a corporation existing under the lav.s of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, HERBERT MUELLER AND LAURA MUELLER, HUSBAND AND CONVEY, RELEASE and QUIT CLAIM unto **WIFE**

ILLINO'S , all the right, title, interest, claim or demand whatsoever COOK and State of of the County of it may have acquired in, through or by a certain mortgage dated December 09, 2002 , and recorded in the Recorder's COOK County, in the State of ILLINOIS of records, on page ın book Office of , and recorded 21432008 , and a certain dated as document No. County, in the Strue of ILLINOIS , in book in the Recorder's Office of , as document No. and certain dated of records, on page , and recorded in the Recorder's Office of County, , as cocument No. , to the of records, on page ILLINOIS . in book

premises therein described, as follows, to-wit:

LOT 675 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1953 AS DOCUMENT NO. 1738928 AND FILED IN THE REGISTRAR'S OFFICE AS DOCUMEN LR1831943, IN COOK COUNTY, ILLINOIS.

✓PIN# (s): 06-23-403-011-0000

COMMONLY KNOWN AS: 523 COUNTRY LANE, STREAMWOOD, IL 60107-1638

STREAMWOOD COOK and State of **ILLINOIS** , County of situated in the **VILLAGE** , together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 7TH day of SEPTEMBER A.D., 2004

ATTEST:

LIBERTY BANK FOR SAVINGS

James Claury .

ASSISTANT Secretary

By Ssemsry Desek VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the sta e aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAYKZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein see forth.

GIVEN under my hand and Notarial Seal this

7TH

d y of SEPTEMBER

, A.D. 2004

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

"OFFICIAL SEAL"

JOHN T. BRISI.EN

Notary Public, State of Winois

My Commission Expires 07/23/J6

RICHARD MULLER
202 S. Cook St. Str. 205
Barrington, IZ 40010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005