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Doc#: 0435212049
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 12/17/2004 11:21 AM Pg: 1 of 4

Requested by and Return to:

Recording Department
First American Lenders Advantage
1801 Lakepointe Drive, Suite-111
Lewisville, TX 75057
(877) 872-4362

Prepared By: *Kemely Pierre*

SUBORDINATION AGREEMENT

APN 03-06-104016-0100

Property of Cook County Clerk's Office

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3/10/05
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SUBORDINATION AGREEMENT

263859 AOS

THIS AGREEMENT, made this October 19, 2004 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

WITNESSETH:

WHEREAS, Mike Bilyk and Marilyn A Bilyk husband and wife are the owners in fee simple of the following described premises situated in the City of Arlington Heights, County of Cook, State of Illinois.

Land situated: See Attached Exhibit "A"

Commonly Known As: 4036 N Kennicott Ave, Arlington Heights, IL 60004

WHEREAS, Mike Bilyk and Marilyn A Bilyk are the mortgagors and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of \$100,000.00 covering said premises, which mortgage is dated 06/06/2002 and recorded 06/20/2002 as Instrument No. 0020688680 in Cook County, State of Illinois Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to Mike Bilyk and Marilyn A Bilyk in the principal amount **not to exceed** \$205,750.00 to be secured by a note and mortgage dated 11/2/2004 with mortgage recorded _____ at Book _____, Page _____ or Document No. _____. With Mike Bilyk and Marilyn A Bilyk as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and recorded *concurrently herewith,*

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to Mike Bilyk and Marilyn Bilyk provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

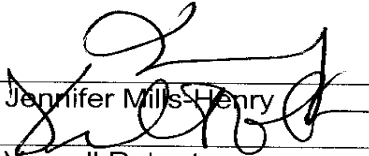
1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

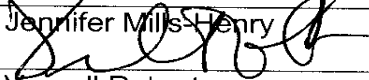
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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.


WITNESSES:

LaSalle Bank National Association,
a national banking association



Jennifer Mills-Henry


Vernell Roberts

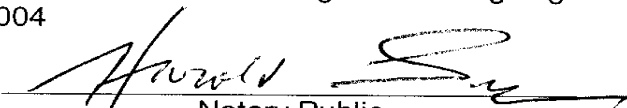


Steve Demarest
Its: First Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this October 19, 2004

Broward County, Florida
NOTARY PUBLIC STATE OF FLORIDA
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2006
COMMISSION # DD 159977



Notary Public
My Commission Expires: 10/21/2006
Harold Singh

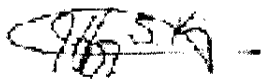
DRAFTED BY:
Kemely Pierre
LaSalle Bank National Association
1643 N. Harrison Pkwy
Bldg H
Sunrise, FL 33323,
AB00478890

AFTER RECORDING RETURN TO:
LaSalle Bank National Association
4747 W. Irving Park Road, Chicago, IL
60641

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By:



Jeff King
Title Officer, Authorized Signatory
Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 2632859
FILE NO: 2632859
LENDER REF: AB00478890

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ARLINGTON HEIGHTS**, and described as follows:

LOT 589 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 7, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1981, AS DOCUMENT NO. 26089660, IN COOK COUNTY, ILLINOIS.

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