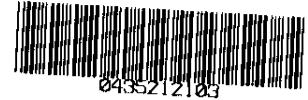


# UNOFFICIAL COPY

Loan Number: 2004715609



STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:  
David E Williams

Doc#: 0435212103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2004 02:30 PM Pg: 1 of 2

1812 S Federal Ct #h-39  
Chicago, IL 60616  
MERS MIN Number100016900022726153

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David E Williams, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/24/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/03/1998 of records, Auditor's File No./Document No. 08095446. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached.

Property Address: 1812 S Federal Ct #h39, Chicago, IL 606160000, PIN: 17-21-408-025-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 11/01/2004.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as servicer for Market Street Mortgage Corporation

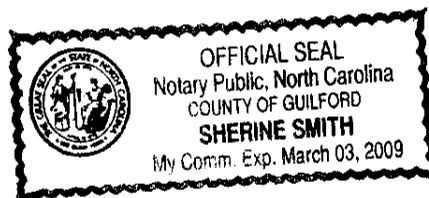
  
By: Kim Haney, Officer

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/01/2004 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.



Sherine Smith  
Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires March 03, 2009



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

# UNOFFICIAL COPY

Bank of America Loan Number: 2004715609 173

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

**PARCEL 1: UNIT R-39 IN DEARBORN VILLAGE II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6 AND 7 IN BLOCK 16 IN CANAL TRUSTER'S NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 1/2 OF VACATED 2ND FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET) ALSO THAT PART OF THE WEST 1/2 OF VACATED SOUTH DEARBORN STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED EAST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET, ALL IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.**

**PARCEL 2: THE RIGHT TO THE USE OF RD-39 AND P-A, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98876220.**