

UNOFFICIAL COPY

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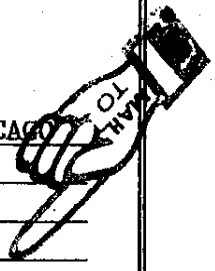
RELEASE DEED

ILLINOIS STATUTORY

18139

MAIL TO:

INTERNATIONAL BANK OF CHICAGO
5069 N BROADWAY
CHICAGO, IL 60640



0435214109

Doc#: 0435214109
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/17/2004 09:14 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

SOLTAN GROUP INC
2232 S BLUE ISLAND
CHICAGO IL 60608

RECORDER'S STAMP

Know All Men by These Presents, That INTERNATIONAL BANK OF CHICAGO
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
SOLTAN GROUP INC

2501 - 03 WESTERN AVENUE CHICAGO IL 60608

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE & AOR bearing date the 27TH
day of JUNE A.D., 19 2002, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 0020812546/0020812547 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

SEE EXHIBIT A

30A

Permanent Index Number(s): 17-30-119-002 17-30-120-001, 17-30-19-005, 17-30-119-006
Property Address: 17-30-119-007, 17-30-119-008 2501- 03 WESTERN AVENUE CHICAGO, IL 60608

Dated this 13th day of APRIL 20 04.

(Seal)

(Seal)
ROBERT A. KLAMP, PRESIDENT

(Seal)
WARREN H. TAI, EXECUTIVE VICE PRESIDENT

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

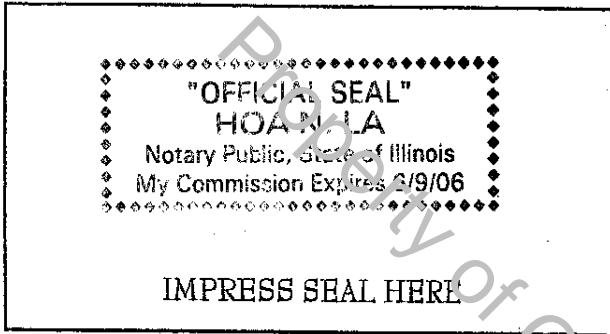
STATE OF ILLINOIS
County of COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
ROBERT A. KLAMP AND WARREN H. TAI
personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the
instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of APRIL, 20 04.

My commission expires on 6/9, 20 06. [Signature]
Notary Public



NAME and ADDRESS OF PREPARER:
INTERNATIONAL BANK OF CHICAGO
5069 N BROADWAY
CHICAGO, IL 60640

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4;
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO
FROM
RELEASE DEED
ILLINOIS STATUTORY
Office

UNOFFICIAL COPY

Exhibit A

PARCEL 1: LOTS 24 AND 25 AS A TRACT IN P.M. THOMPSON'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF BLOCK 6 IN LAUGHTON'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 19 AND 20 IN WALKER'S SUBDIVISION OF THAT PART LYING NORTHWESTERLY OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON AND RICE'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS 19 AND 20 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 28, 29, 30 AND 31 (EXCEPT PART TAKEN FOR WIDENING WESTERN AVENUE) IN P.M. THOMPSON'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF BLOCK 6 IN C.R. LAUGHTON'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office