

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY  
LOAN #15067

MAIL TO:

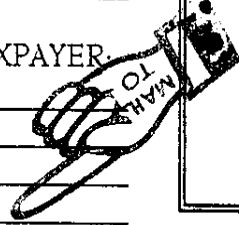
INTERNATIONAL BANK OF CHICAGO  
5069 N. BROADWAY  
CHICAGO, IL 60640



Doc#: 0435214110  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/17/2004 09:14 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER

CAESAR A. GAYTON  
MAYA D. SOLIS  
5533 S. AUSTIN AVE  
CHICAGO, IL 60638



RECORDER'S STAMP

Know All Men by These Presents, That INTERNATIONAL BANK OF CHICAGO  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
CAESAR A. GAYTON & MAYA D. SOLIS  
2501-03 SOUTH WESTERN AVENUE, CHICAGO, IL 60608  
of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by certain MORTGAGE & AOR bearing date the 1ST  
day of FEBRUARY A.D., 192001, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 0010095133/0010025134 the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit:

SEE EXHIBIT 'A'

STEWART TITLE OF ILLINOIS  
2 N. LA Salle STREET  
SUITE 1828  
CHICAGO, IL 60602

Permanent Index Number(s): 17-30-119-005, 17-30-119-006, 007, 008, 17-30-119-022, 17-30-120-001  
Property Address: 2501-03 SOUTH WESTERN AVENUE, CHICAGO, IL 60608

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
Warren H. Tai \_\_\_\_\_ (Seal) Alice Chu \_\_\_\_\_ (Seal)  
WARREN H. TAI EXECUTIVE VICE PRESIDENT ALICE CHU, ASSISTANT VICE PRESIDENT

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

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STATE OF ILLINOIS } ss.  
County of COOK }

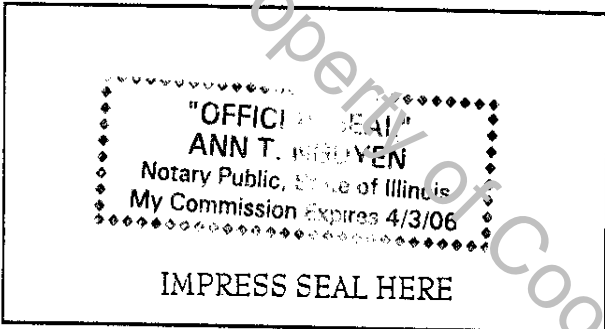
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

**WARREN H. TAI & ALICE CHU**

personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the instrument as **THEIR** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of December, 192004.

My commission expires on 04-03-06, 20 Ann T. Nguyen Notary Public



NAME and ADDRESS OF PREPARER:  
INTERNATIONAL BANK OF CHICAGO  
5069 N BROADWAY  
CHICAGO IL 60640

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY

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## Exhibit A

PARCEL 1: LOTS 24 AND 25 AS A TRACT IN P.M. THOMPSON'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF BLOCK 6 IN LAUGHTON'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 19 AND 20 IN WALKER'S SUBDIVISION OF THAT PART LYING NORTHWESTERLY OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON AND RICE'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS 19 AND 20 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 28, 29, 30 AND 31 (EXCEPT PART TAKEN FOR WIDENING WESTERN AVENUE) IN P.M. THOMPSON'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF BLOCK 6 IN G.R. LAUGHTON'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office