

CFB 32079418

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0435215143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2004 03:23 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

217644

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 26890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2003 executed by STEVEN R. JAMES AND PATRICIA J. JAMES, AS JOINT TENANTS

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612

and recorded as Document No. 0313226054, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

rec 5-12-2003

* OCVEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd. #105
West Palm Beach, FL 33401

RECORD 1st

P.I.N.: 03-03-400-063-1228-0000

Commonly known as: 225 YORKSHIRE PLACE, WHEELING, ILLINOIS 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

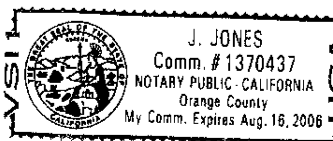
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On 4/28/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON



Notary Public _____ County,

My commission Expires: 8-16-06

SV
SV
M
J.M.

UNOFFICIAL COPY

LEGAL DESCRIPTION:
UNIT 18-"B" IN CHELSEA COVE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 OF CHELSEA COVE, BEING A SUBDIVISION OF
PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM,
BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22604309, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2