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Doc#: 0435216055
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2004 09:37 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

220184

Prepared by: FELICIA HAZEL ARANJO
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd
West Palm Beach, FL 33407
Loan Number: 31930126 1111 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 08, 2002 and executed by THOMAS G. NICHIN AND THERESA K. NICHIN, as Mortgagor(s), and recorded on 10-21-2003, in Book _____ at Page _____ as document number 0330218049, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3708 SOUTH AUSTIN BOULEVARD, CICERO ILLINOIS

Tax ID #: 16-32-323-045-0000

Dated: OCTOBER 25, 2004

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Property of Cook County Clerk's Office

NEW CENTURY MORTGAGE CORPORATION



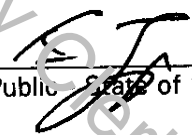
Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 25, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.



Notary Public State of Florida



Kevin Magyar
My Commission DD197667
Expires March 27 2007

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Loan Number: 31930126 1/11 S

EXHIBIT "A"

is described as follows.

THE SOUTH 30 FEET OF THE EAST 125 FEET OF LOT 1 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT.