## **UNOFFICIAL COPY**



Doc#: 0435216011

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2004 08:22 AM Pg: 1 of 2

## RELEASE

PIN NUMBER: 31-12-202-064-1045

LOAN NUMBER: 0750071458

MERS NO.: 100013807500714580 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARILYN D. DAMPIER

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 12-18-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COON COUNTY, IN THE STATE OF ILLINOIS, IN BOOK, AT PAGE 1-18 AS DOCUMENT NUMBER 0335212035 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECOFACE OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCLATE OF RECORD.

PIF DATE: 11-23-04

PROPERTY ADDRESS: 1139 LEAVITT AVE FLOSSMOOR IL 60422

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

VICE PRESIDENT

PATRICIA D. MCCART VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 02, 2004

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO:

MARILYN D. DAMPIER 1139 LEAVITT AVE # 315 FLOSSMOOR, IL 60422

PREPARED BY: Edmae Cline DS121/ENC-020211

COCEE CO

WCCO MCCO

0435216011 Page: 2 of 2

## UNOFFICIAL C

Exhibit "A"

File Number: 553571

Description:

#0750071458

The land referred to herein is situated in the State of Illinois, County of Cook, City of Flossmoor described as follows:

UNIT 315 TOGETHER WITH ITS UNDIVIDED 2.287 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE HAWTHORN APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22628042, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF ITILE: DOCUMENT NO. 0010544526 (RECORDED 06/21/2001) Serie of County Clerk's Office

APN: 31-12-202-004-1045

11/1/2003 07:32:31 PM PST - J. Ledd

Rev.2002jul05 legal\_description.doc Page 1 of 1