

# UNOFFICIAL COPY



Doc#: 0435217057  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/17/2004 09:10 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

220044

*Genevieve Sequeira*

Prepared by: GENEVIEVE SEQUEIRA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 36785269 1110 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 05, 2003 and executed by ZBIGNIEW TABATT AND ELZBIETA TABATT, as Mortgagor(s), and recorded on 1-8-2004 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which normally encumbered the described property:

doc# 0400833247

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 937 FORESTWAY DR, GLENCOE, ILLINOIS

**Tax ID #: 04-12-201-019-0000**

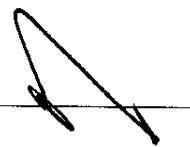
Dated: OCTOBER 25, 2004

*SYB*  
*5/1*  
*my*  
*DM*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR FINANCE  
AMERICA, LLC.**



\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

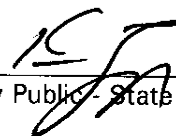
STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH         }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 25, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Kevin Magyar  
My Commission DD197967  
Expires March 27 2007

  
\_\_\_\_\_  
Notary Public - State of Florida

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Loan Number: 36785209 1110 S

EXHIBIT "A"

LOT 28 IN GLENCOE HOODS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9550293, IN COOK COUNTY, ILLINOIS.