

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



**Doc#: 0435217089**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2004 09:29 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

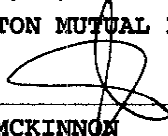
L#: 0631123551

The undersigned certifies that it is the present owner of a mortgage made by **MARC P YURGAITIS AND CHRISTINE A YURGAITIS** to **RESOURCE PLUS MORTGAGE CORP.** bearing the date 12/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0401214005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

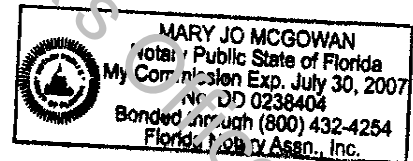
SEE ATTACHED EXHIBIT A  
known as: 1630 PIERCE RD HOFFMAN ESTATES, IL 60195  
PIN# 07-10-107-019-0000

dated 12/03/2004  
WASHINGTON MUTUAL BANK, FA

By:   
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/03/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2223507 APD219502

  
RCN1151

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**Property Address:** 1630 PIERCE ROAD,  
HOFFMAN ESTATES IL 60195

**Legal Description:**

LOT 30 IN BLOCK 175 IN HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE  
NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT  
THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO. 18391665, IN THE OFFICE  
OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 07-10-107-019-0000