

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0435217099

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0435217099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2004 09:29 AM Pg: 1 of 2

L#: 0631777463

The undersigned certifies that it is the present owner of a mortgage made by **GENNADIY TSINMAN AND LARISA TSINMAN** to **AMERICAN UNITED MORTGAGE COMPANY** bearing the date 03/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0410541071

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4555 LYONS ST SKOKIE, IL 60076
PIN# 10-15-127-057

dated 12/08/2004

WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

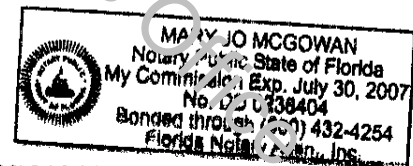
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/08/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2243476 NNI226828


RCNILE

MAR-22-2004 10:49

FROM WORLD TITLE GUARANT

USD 617 8188

T-881

P. 006/015

F-763

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THE EAST 1/2 OF LOTS 28, 29, 30 AND 31 IN BLOCK 2 IN ROTH AND GORDON'S TERMINAL SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN SCHUSTER AND KRUEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-16-127-057

Property of Cook County Clerk's Office

(040317277.PFD\040317277\6)