FFICIAL COPY RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION

PRO-**FOR** THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE **OF** RECORDER



Doc#: 0435217025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2004 08:34 AM Pg: 1 of 2

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE

WAY A AND A A TO AND THE STATE A TO	YESE PRESENTS , That the		Chartered Bank
a corporation of the State of	Illinois ,		e payment of the indebtedness
secured by the	Mortgage		ed, and the cancellation of all
	of the sum of one dollar, the	receipt whereof is hereby a	cknowledged, does hereby
REMISE, RELEASE, CONVEY and C	QUIT CLAPVi unto RITA J. MI	LLER, AS TRUSTEE UNDE	
		DATED AUGUST 29 (NAME AND ADDRESS	
		(112.22.11.12.12.22.11.10.1	•
heirs, legal representatives and ass	igns, all the right, title, interes	st, claim or demand whatso	pever it may have acquired
in, through, or by a certain	Mortgage , bearing of	date the 30 day of	APRIL , 1996 ,
and recorded in the Recorder's Office	of COOK	County, in the State of	Illinois ,
in book	of records, on page	, as document No.	96488119 ,
to the premise therein described, situat	ted in the County of	K , State of	Illinois , as
follows, to wit:	· · · · · · · · · · · · · · · · · · ·	<i>())</i>	
PRINCIPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS.	TSC	BATCH
		DEMONSTRUCTURES.	/_of_//_
together with all the appurtenances and Permanent Real Estate Index Number((s):	03-20-214-001-0000	/_of_//
Permanent Real Estate Index Number(Address(es) of premises:	(s): `724 EAST MAUDE AV	03-20-214-001-0000 E., ARLINGTON HEIGHTS I	
Permanent Real Estate Index Number(Address(es) of premises:	(s): `724 EAST MAUDE AV	03-20-214-001-0000	IL 60004 November , 2004 .
Permanent Real Estate Index Number(Address(es) of premises:	(s): `724 EAST MAUDE AV	03-20-214-001-0000 E., ARLINGTON HEIGHTS I	
Permanent Real Estate Index Number(Address(es) of premises:	(s): `724 EAST MAUDE AV	03-20-214-001-0000 E., ARLINGTON HEIGHTS I	November , 2004 .
Permanent Real Estate Index Number(Address(es) of premises: Witness and	(s): `724 EAST MAUDE AV	03-20-214-001-0000 E., ARLINGTON HEIGHTS I this day of	November , 2004 . (SEAL)
Permanent Real Estate Index Number(Address(es) of premises:	(s): `724 EAST MAUDE AV	03-20-214-001-0000 E., ARLINGTON HEIGHTS I	November , 2004 . (SEAL) Oad

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UNOFFICIAL COPY

STATE OF	Illinois		-]				
County of			- S S	•			
1.							, a notary public
in and for said County, in the				41	A	erican Charter	and Dank
personally known to me to be	the	, a corpora	or tion, and	the	Am	erican Charter	, personally
known to me to be the same persons whose name and severally acknowledged and delivered the said in to authority given by the Boat Act, and as the free and volume.	nes are subscithat as such	ribed to the for	Secretary of Secre	rument, a	ppeared before	ore me this Secre oe affixed the	tary, they signed
GIVEN Under my hand and	0	seal	this 18	TIV da	y of NOV	ember	, 2004
	J.C.)x	J	heri	HUtto	W	
SHE NOTARY PUE MY COMMIS	FICIAL SEAL ERRI HELTON BLIC STATE OF ILL SION EXP. JAN. 2,2	4			1-2	2-07	<u>-</u>
	LA SAM	VE BANI AleRA	ON.	A			
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	4747	. W. IN	nng	0	b)		
	Chien	igo, IZ	606	4			
MAI		ADI				0	
MAIL TO:		ADDRESS OF PROPERTY:			9 E. H	_	
9		<u> </u>			HIGG	\mer	By
		PR			SNI	ican (E _A
:		OPE		ТО	ROA	Chart	SE
		7TY:			D, SC	American Chartered Bank	RELEASE DEE!
					1199 E. HIGGINS ROAD, SCHAUMBUR	Bank	RELEASE DEED By Corporation
					JMBI		
					UR		