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LOAN NO.: 0007702426
PIF DATE: 11/26/2004
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Doc#: 0435217158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/17/2004 11:22 AM Pg: 1 of 2



Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
NAPOLEON GEANS

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0329326000, Volume NA, Page 1 OF 24, Mortgage Date 09/10/2003, Recorded Date 10/20/2003

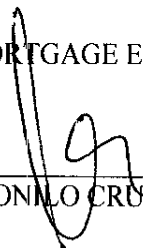
Address of Property: 6939 S LOWE AVE
CHICAGO, IL 60621

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2021316011

Dated: December 6, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

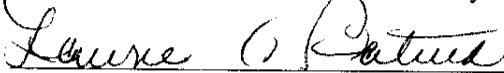

LEONILO CRUZ, Vice President

MIN#: 100052614876923171
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On December 6, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 6, 2004.


Notary Public/Commission Expires: 7-21-2008



SV
5/1
2/11
0/11

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4. The land referred to in the Commitment is described as follows:

LOT SEVEN (7) IN THE RESUBDIVISION 29 TO 42 BOTH INCLUSIVE IN BLOCK 1, IN L. W. BECK'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,



By: _____
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No. TT03-0434

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

PAID

Property of Cook County Clerk's Office