UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0435217176 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2004 11:26 AM Pg: 1 of 2

Loan#: 0004687224

RLS#: 232477



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISINTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERTO TORRES AND ANA D. TORRES, HIS WIFE AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 24, 1998

Recorded on: FEBRUARY 26, 1998 as Instrument No. 98152641 in Book No. --- at Page No.

Property Address: 3522W 60TH PLACE, CHICAGO, IL 63529-0000

County of COOK, State of ILLINOIS

PIN# 19-14-408-053-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON NOVEMBER 29, 2004

AMERIQUEST MARTGAGE GOMPANY

By:

RUBEN L. VELIZ

JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA LOS ANGELES

) } ss

On NOVEMBER 29, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LILY ANN SONIER





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EXHIBIT

LOT 37 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 38 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 2 IN IRA H. EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office