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CERTIFICATE OF RELEASE

12/09/04

N Order Number:

1409

008260065



Doc#: 0435233196

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2004 12:08 PM Pg: 1 of 2

1. Name of mortgagor(s):

MARTIN J. O'GRADY & KATHLEEN A. O'GRADY

2. Name of original mortgages:

NATIONAL CITY BANK

Page:

3. Name of mortgage servicer (if anv)

Mortgage recording:

Vol.:

or Document No.: 0020597072

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. IT CONTS OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-34-130-014-0000

Common Address: 416 NORTH WILLE, MOUNT PROSPECT,

ILLINOIS 60056

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYL BRADY

ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Address:

Telephone N

State of Mixiois

.County of (00) This Instrument was acknowledged before me on) 2 9 /04 as (officer for/agent of) Chicago Title Insurance Company.

Chery

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

CHERYL BRADY

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

"OFFICIAL **SEAL"** DEBORAH S. OZANIC

Notary Public, State of Illinois My Commission Expires 02/26/06

BOX 333-CTI

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Legal Description:

LOT 27 IN H. ROY BERRY COMPANY'S CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTIONN 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office