

UNOFFICIAL COPY

8249979-24129323

Prepared By:
MORTGAGE BANCORP SERVICES
MELANIE THORNTON
800 E. NORTHWEST HWY, SUITE 100
PALATINE, IL 60074



Doc#: 0435233124
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/17/2004 11:04 AM Pg: 1 of 4

After Recording Return To:
MORTGAGE BANCORP SERVICES
800 E. NORTHWEST HWY, SUITE 100
PALATINE, IL 60074

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 1800354

40

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 08, 2004 to secure payment of TWO HUNDRED SEVENTY
THOUSAND AND NO/100.
(U.S. 270,000.00) executed by SALAR A KIAN AND RUBINA SALAR, HUSBAND
AND WIFE

to MORTGAGE BANCORP SERVICES
a CORPORATION organized under the laws of ILLINOIS and whose address
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0435233123), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-12-103-086-0000

Commonly known as: 2917 W BRYN MAWR
CHICAGO, IL 60659

BOX 333-CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

Witness _____

(Assignor)

Witness _____

By: _____

(Signature)

STATE OF IL

COUNTY OF

On DECEMBER 08, 2004, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Tomlavalle, President of the CORPORATION, known to me to be the within instrument, was signed and sealed on behalf of said CORPORATION herein which executed the or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION pursuant to its by-laws

(Seal)



[Handwritten Signature]

Notary Public

My Commission Expires: 2/10/06

UNOFFICIAL COPY**LEGAL DESCRIPTION RIDER**

LOT 1093 (EXCEPT THE WEST 10 FEET THEREOF), ALL OF LOT 1094 AND THE WEST 5 FEET OF LOT 1095, IN WILLIAM H. BRITIGAN'S BUGLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE, IN COOK COUNTY, ILLINOIS.

Property Address 2917 W BRYN MAWR, CHICAGO, IL 60659

Tax ID/PIN Number: 13-12-103-086-0000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008249979 AH
STREET ADDRESS: 2917 W. BRYN MAWR
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-12-103-086-0000

LEGAL DESCRIPTION:

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Property of Cook County Clerk's Office