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FORM NO. 835

Doc#: 0435233265
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/17/2004 01:17 PM Pg: 1 of 3

823 2836 CT OP
**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, 905-923 W. 55TH ST., COUNTRYSIDE, ILLINOIS

(NAME AND ADDRESS)
TRUST #1111048 DATED 6/28/02 THE Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MTG. AND ASSIGN. OF RENTS bearing date the 16TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ---, as document No. 0020819959 & 0020819960, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE THE EXHIBIT OR OTHER DESCRIPTION DOCUMENT WHICH IS ATTACHED TO THIS RELEASE DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-200-051 & 18-17-200-053
Address(es) of premises: 905-923 W. 55TH ST., COUNTRYSIDE, IL 60523

Witness _____ hand _____ and seal _____, this 21 day of OCTOBER ~~19~~ 2004

BY: Jeff A. T. (SEAL)
JEFFORY A. TEAGUE, VICE PRESIDENT & SR. LENDER
Adam H. Huelson (SEAL)
ADAM H. HUDELSON, VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163
(NAME AND ADDRESS)

3/29

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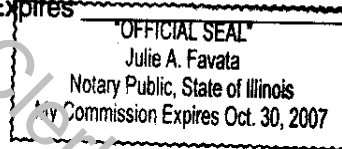
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFORY A. TEAGUE personally known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING ASSOCIATION ~~corporation~~ and ADAM H. HUDESLO, personally known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21 day of OCTOBER, ~~XXI~~ 2004

Julie A. Favata
NOTARY PUBLIC

Commission Expires



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

EXHIBIT "A" UNOFFICIAL COPY

PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS COMMENCING AT A POINT OF THE NORTH LINE OF SAID SECTION, 225.72 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 357.28 FEET; THENCE SOUTH 300 FEET; THENCE EAST TO A POINT 225.72 FEET WEST OF THE EAST LINE OF SAID SECTION; THENCE NORTH 300 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 50 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL THAT IS 139.83 FEET EAST OF THE NORTHWEST CORNER THEREOF AS MEASURED ALONG A LINE 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF AFORESAID SECTION 17 TO A POINT IN THE SOUTH LINE OF SAID PARCEL THAT IS 138.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF THE ABOVE DESCRIBED LINE PASSES ALONG A JOINT BETWEEN BUILDINGS AND IS AN EXTENSION THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS COMMENCING AT A POINT OF THE NORTH LINE OF SAID SECTION, 225.72 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 357.28 FEET; THENCE SOUTH 300 FEET; THENCE EAST TO A POINT 225.72 FEET WEST OF THE EAST LINE OF SAID SECTION; THENCE NORTH 300 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 50 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THAT PART LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL THAT IS 139.83 FEET EAST OF THE NORTHWEST CORNER THEREOF AS MEASURED ALONG A LINE 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF AFORESAID SECTION 17 TO A POINT IN THE SOUTH LINE OF SAID PARCEL THAT IS 138.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF THE ABOVE DESCRIBED LINE PASSES ALONG A JOINT BETWEEN BUILDINGS AND IS AN EXTENSION THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS OF PASSENGER AUTOMOBILES AND COMMERCIAL VEHICLES AND INCIDENTAL PURPOSES, AS CREATED BY GRANT CONTAINED IN EASEMENT AGREEMENT MADE BY ROZALIA ZMUDA AND OTHERS RECORDED JUNE 2, 1975 AS DOCUMENT 23098022, AS AMENDED BY INSTRUMENT RECORDED SEPTEMBER 17, 1975 AS DOCUMENT 23225014 FOR A PERIOD OF 40 YEARS OVER AND UPON THE WEST 10 FEET OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 17, 225.72 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE WEST 218.78 FEET, THENCE SOUTH 300 FEET, THENCE EAST TO A POINT 225.72 FEET WEST OF THE EAST LINE OF SAID SECTION, THENCE SOUTH 365.54 FEET, THENCE EAST 100 FEET TO A POINT 225.72 FEET WEST OF THE EAST LINE OF SAID SECTION, THENCE NORTH 665.54 FEET TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 300 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

AND ALSO,

THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION ON THE EAST LINE OF SAID SECTION 17 WITH THE CENTER LINE OF PLAINFIELD ROAD, THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF PLAINFIELD ROAD FOR A DISTANCE OF 263.84 FEET TO POINT FOR A POINT OF BEGINNING, THENCE NORTH ALONG A LINE THAT IS PARALLEL TO THE EAST LINE OF SAID SECTION 17 AND 225.72 FEET WEST THEREFROM FOR A DISTANCE OF 171.21 FEET TO A POINT, THENCE WEST 100 FEET TO A POINT THAT IS 232.71 FEET TO POINT ON THE CENTER LINE OF PLAINFIELD ROAD THAT IS 116.89 FEET SOUTHWESTERLY FROM THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG THE CENTER LINE OF PLAINFIELD ROAD FOR A DISTANCE OF 116.89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

TAX ID NOS. 18-17-200-051 & 18-17-200-053

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