

# UNOFFICIAL COPY

NAME: Montgomery, Jason and Tonya  
Loan# 4432175

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from First Federal Savings Bank of Indiana does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Fifth Third Mortgage Company



Doc#: **0435234008**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/17/2004 09:59 AM Pg: 1 of 2

(hereinafter called the Assignee, its successors and assigns, the following described mortgage:

Date: March 27, 1996 Amount of Debt : \$76,500.00  
Mortgagor: Jason and Tonya Montgomery  
Mortgagee: First Federal Savings Bank of Indiana  
Recorded on April 2, 1996 As Document # 96249320

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 83 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 300 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-34-302-009-0000  
Commonly known as: 4635 West 179<sup>th</sup> Place, Country Club Hills, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on December 8th, 2004, has set their hand and seal for and on behalf of First Federal Savings Bank of Indiana

(CORPORATE SEAL) FIRST FEDERAL SAVINGS BANK OF INDIANA

ATTEST: Ann Davis Secretary Title: Hamilton  
By: Doug Battin Vice-President  
The Undersigned, a Notary Public in and for Hamilton County, State of Ohio, does hereby certify that Doug Battin and Ann Davis being the Vice-President and

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\_\_\_\_\_  
Secretary of First Federal Savings Bank of Indiana appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 8th day of December, 2004

(Notary Seal)

Notary Public

Angela Eiser

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#04-07792  
Attention: Jetaun

Box 178



ANGELA EISER  
Notary Public, State of Ohio  
My Commission Expires  
December 19, 2007

Property of Cook County Clerk's Office