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Loan # 5192137

(1)



**Release of Mortgage**

Doc#: 0435235133  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/17/2004 09:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

The above space for recorder's use only.

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Dan'l H. Frush IV of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/30/2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 5/8/2003, as Document Number 0312833263, in, on or to the premises therein described as follows, to wit:

Property Address: 303 Lake Street, Evanston, IL 60201

LOT 5 (EXCEPT THE WEST 50 FEET THEREOF) IN GREY'S SUBDIVISION OF PART OF BLOCK 24 IN EVANSTON IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 11-18-410-013-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 12/14/2004

**The Northern Trust Company**

By: Helen Jumic  
Helen Jumic

Its: 2<sup>nd</sup> Vice President

[See notarizations on attached page]

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State of Illinois

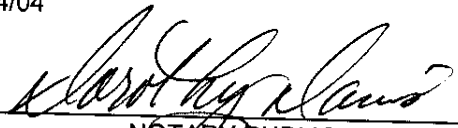
County of Cook

} ss

I, Dorothy Davis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

12/14/04

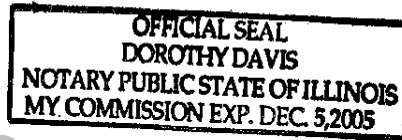
  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires 12/5/05

*Mailed 12/14/04*

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A



Property of Cook County Clerk's Office