

UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA
1040 S. MILWAUKEE AVE.
WHEELING, IL 60090



Doc#: 0435239022
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/17/2004 09:15 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

20F2

LOAN NO.: 644943052

WTB 041119112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC #107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 18, 2004
executed by EUGENE A. SALGANIK AND JANE SALGANIK, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9400 KENNETH, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On November 23, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

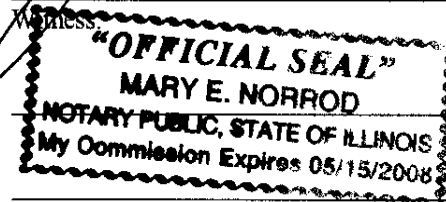
Eugene Salganik

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *Eugene Salganik*
Its: _____

By: _____
Its: _____

Notary Public



COOK County,

My Commission Expires 05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 116 AND LOT 117 IN KOSTNER & CHURCH "L" SUBDIVISION 1ST ADDITION OF THE SOUTH 105.66
RODS OF THE EAST 35.52 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-15-113-011
P.I.N. 10-15-113-012

Property of Cook County Clerk's Office