UNOFFICIAL COPY

Recording Requested By:

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O. BOX 19523 IRVINE, CA 92623-9523 MOREOREC Doc#: 0435547098

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/20/2004 11:20 AM Pg: 1 of 3

Parcel No.:

Loan Number:

G04040355

3181822

## Assignment of Mortgage

For value received. Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is

5010 Carriage Drive

Evarsalle IN 47715

, a certain Mortgage dated 4/26/2004, made and executed by: CARL MANTHE\* a single person AND PENELOPE HOPPER\* a single person, whose address is 2002 W ARMITAGE AVENUE, UNIT D CHICAGO, IL 60647, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK county, State of ILLINOis

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

FOUR HUNDRED THOUSAND AND XXXXXXXXXXXXXXXXXXXXXX 00/100 (\$400,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page or or a

No. ) of the records of COOK county, State of ILLINOIS, together with the note(s) and objections therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# 04/26/12/6

Recorded 5/5/04

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

6/21/2004

Imington Finance a division of AIG Federal Savings Bank

Chris White

(Assignor) Stephen G. DeBlasio Assistant Vice President

Commonwealth/State of Fennsylvania County of Montgomery

On the 21st day June, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, hy signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and o fic at seal.

> C MIMONWEALTH OF PERMISYLVANIA lose on Then, Toward Books Plymouth (v.), Monigoinery County My Commission Flapres For 9,2008

Member, Penns Ivanic Adsociation Of Aprilia

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## EXHIBIT "A"

PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME, DESCRIBED AS FOLLOWS:

. .

THE NORTH 19.0 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 8, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASTMENT FOR ARMITAGE PARK TOWNHOUSES RECORDED AS DOCUMENT NO.

PIN#: 1431-139-001-0000, 14-31-134-005-0000, 14-31-139-006-0000
14-31-139-007-0000 (affects the land and other
Commonly known as: 2062W. ARIAITAGE AVENUE, UNIT D Property. OOA COUNTY CIENT'S OFFICE

CHICAGO, Illinus 60547

HOPPER/nb