UNOFFICIAL COPY

Doc#: 0435547023

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/20/2004 07:48 AM Pg: 1 of 3

This instrument runt be recorded in:
COOK County, In
Recording Requeste: Py:
Option One Mortgage Corroration (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0011422136 LPS #: 2678924 Bin #: 092104-17

KNOW ALL MEN BY THESE PRESUN'S,

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES FERRBY CERTIFY, that a certain MORTGAGE dated 7/23/2003 made and executed by CHARLES M GIBELLINA A SINGLE MAN to secure payment of the principal sum of \$107200.00 Dollars and interest to CENTRAL STATES FIN. SERVICES, LLC, AN ILLINOIS LLC in the County of COOK and State of IL Recorded: 8/11/2003 as Instrument #: 0322345085 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 07-18-300-018-1001

Property Address: 1901 QUAKER HOLLOW LN, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="October 07">October 07</a>, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Parney, Vice President-Reconveyance and Release

IL\_021\_2678924\_0011422136\_GRP4

A

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STATE OF COUNTY OF CRANCE

ON October 07, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, fustin, CA 92780 (MIN #:) 256 0701 sti.
Clerts
Office

9/26/2004

10/16/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA ()

Orange County
My Comm. Expires April 10, 2005

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## **EXHIBIT A**

Loan#: 0011422136 LPS#: 2678924 Bin #: 092104-17

UNIT 1,3-A-1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS I)ELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST (1W THE THIRD PRINCIPAL MERIDIAN, IN COCA COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1986 AS DOCUMENT STERES.

OF COOK COUNTY CLOSELY SOFFICE 86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.