UNOFFICIAL COPY

| Loan number 0025777699 MAIL TO: | |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAIL TO. | Doc#: 0435547038 |
| see address below | Lugene "Gene" Moore Foot doore |
| NAME & ADDRESS OF PREPARER: | Cook County Recorder of Deeds Date: 12/20/2004 08:02 AM Pg: 1 of 2 |
| Vijay Adikesavalu | 1 |
| Mortgage Service Center Mail Stop SV-03 | |
| 4001 Leaden Hall Road | İ |
| Mt. Laurel, NJ 08054 | |
| | |
| | į |
| | |
| | |
| Release of Mortgage | STATE OF ILLINOIS |
| | |
| | ORTGAGE of the County of Burlington and State of New Jersey for and in consideration of |
| | sideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release |
| unto DERRICK HARRIS/// | |
| of the County of COOK and State of 11 t INOIS | all slobel (AM). Stangard all important and account of the form TUEN and the standard of the s |
| | all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through 1/04/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, |
| | the premises therein described, situated in the County of COOK, as follows to wit: |
| Tax ID 20284070100000 | s are president at the described, strated in the destrict of GOOK, as longwas to wit. |
| 341 WEST 76TH ST CHICAGO, IL 60620 | 4h. |
| | EOF) AND THE NORTH 25 FEET OF LOT 2 (EXCEPT THE EAST 130 FEET THEREOF) |
| | SION OF THE NORTH 1/2 OF THY: SCUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 |
| NORTH, RANGE 14 EAST OF THE THIRD PE | RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| | ~/ <u>/</u> |
| | |
| WITNESS hand and seal of | on this 17 day of November 2004. |
| | ERA MORTGAGE |
| | |
| (500) | $\langle Mn \rangle \langle Mn \rangle $ |
| IVY AMARH Witness (Seal | SONJA L FONTANO ASSISTANT VICE PRESIDENT |
| | ACCIONATION PRODUCTION OF THE CITE OF THE |
| 140 | |
| (Seal | |

MATT WOELLER Witness

ASSISTANT SECRETARY

0435547038 Page: 2 of 2

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 17, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANC at d MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

| | ANTOINETTE SCHUKAY Notar Public | |
|--------------------------|---------------------------------|--|
| (Seal) | | |
| | | |
| My commission expires on | | |
| | | |

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008