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Doc#: 0435548145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/20/2004 11:30 AM Pg: 1 of 2

Recording requested by
OLD SECOND MORTGAGE CO
When recorded mail to:
COUNTRYWIDE HOME LOANS
ASSIGNMENT UNIT
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00275426912005N
Commitment# 9500085

For value received, the undersigned, OLD SECOND MORTGAGE CO, 1450 W MAIN ST, ST CHARLES IL 60174, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc.
(MERS) as Nominee for Countrywide Home Loans, Inc.
1800 Tapo Canyon Road Simi Valley, CA 93063

All its interest under that certain Mortgage dated 4/25/03, executed by: PAUL R HARTY, Mortgagor as per MORTGAGE recorded as Instrument No. 0412618110 on 5/05/04 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14-07-408-036-000
Original Mortgage \$80,100.00
1631 W WINONA STREET, CHICAGO, IL 60640

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

OLD SECOND MORTGAGE CO

By [Signature]
Vice President, Operations

Dated: 09/29/2004
State of ILLINOIS
County of KANE

On 10/7/04 before me, the undersigned, personally appeared Tabitha Roach, VPO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: [Signature]
Karen Roe

Prepared by: ASSIGNMENT UNIT
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4722 Ext: 4722



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P2
S-
M7
JK

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LOT 18 IN ORR S SUBDIVISION OF LOTS 4 5 6 AND THE EAST 99 FEET OF
LOT 8 OF BLOCK 2 OF ANDERSONVILLE A SUBDIVISION IN SECTIONS 7 AND
8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY P L N #14-07-408-036-0000

Parcel ID# 14-07-408-036-0000

00275426912005N

Property of Cook County Clerk's Office