UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0435548159
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

OFFICE

Date: 12/20/2004 12:03 PM Pg: 1 of 2

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGACE dated the 3RD DAY OF JUNE, 2002 made by:
ROBERT J SULLIVAN AND
MARCIA E SULLIVAN, HIS WIFE
0000050842
to LEYDEN CREDIT UNION and recorded as Document No. 0020650842 in the office
of the RECORDER of DEEDS of COOK County in the State of ILLINOIS, is with the notes
accompanying it, fully paid, satisfied, released, and discharged.
TO ALL PEROPRETION OF PREMICES.

LEGAL DESCRIPTION OF PREMISES:

THAT PART OF BLOCK 6 AND PART OF VACATED ALLEYS IN SAID BLOCK DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK AND RUNNING THENCE EAST ON THE NORTH LINE OF SAID BLOCK 313.35 FEET TO THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT THENCE SOUTH ON A LINE WHICH FORMS A RIGHT ANGLE WITH THE NORTH LINE OF SAID BLOCK 125 FEET THENCE EASTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 75 FEET THENCE NORTH AT RIGHT ANGLES 125 FEET TO THE NORTH LINE OF SAID BLOCK THENCE WESTERLY ON THE NORTH LINE THEREOF 75 FEET TO THE PLACE OF BEGINNING ALL IN BOEGER ESTATES ADDITION TO ROSELLE A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Permanent Parcel Index Nu	mber (s): 07-34-331-040	
Address (s) of premises:	31 W Schreiber Avenue; Roselle IL 6	0172
Witness the hand(s) a	46TI - (ABBI	2003
Impress Corporate Seal	By: Jane Lufter	IT UNION (SEAL)
	By: (Its) President- David Lul	• • • • • • • • • • • • • • • • • • • •
	(Its) Loan Maryager- Judy	Kling

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STATE OF ILLINOIS }	
COUNTY OF COOK } ss.	
I, <u>Jean Sch</u> said County, in the State Aforesaid, DO HE David Lukas	REBY CERTIFY that
known to me to be the same persons who appeared before me this day in person, ar	se names are subscribed to the foregoing instrument, and acknowledged that they signed, sealed and delivered the act, for the uses and purposes therein set forth.
Given under my hand and pota	aria/ seal this18TH day of APRIL, 2003
DOCA -	Lecce
<i>S</i> -O ₂ C	NOTARY PUBLIC
My Commission expires: 02/13/2007	"OFFICIAL SEAL" JEAN SCHWINN Notary Public, State of Illinois My Commission Explies 02/18/07
This Instrument was prepared by:	D ANF KORINEK Leyc en Credit Union 2701 N 25th Ave Franklin Park IL 60131
After recording, please return to:	ROBERT J SULLIVAN 31 W Schreiber Roselle, II 60172
	31 W Schreiber Roselle, II 60172