Doc#: 0435549121

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 12/20/2004 03:46 PM Pg: 1 of 3

## SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)		
	)	SS.
COUNTY OF DUPAGE	)	

- (1) The claimant, <u>Advance Refrigeration Co.</u> of <u>Bensenville</u>, County of <u>DuPage</u>, State of Illinois hereby files notice and claim for lien against <u>UBM</u>, <u>Inc.</u> ("contractor"), of <u>Chicago</u>, County of <u>Cook</u>, State of <u>Illinois</u>, and <u>Fellowship Manor Ltd.</u>, (hereinafter referred to as "Owner"), of <u>Chicago</u>, County of <u>Cook</u>, State of <u>Illinois</u>, and any persons claiming to be interested in the real estate herein, and states:
- (2) That on <u>September 27, 2002</u> and at all times thereafter, the Owner owned the following described land in the County or Cook, State of Illinois, to wit:

### (SEE ATTACHED LEGAL DESCRIPTION)

PIN: 20-09-219-013-0000 thru 022 and 051

commonly known as: <u>5041 South Princeton Avenue</u>, Chicago, IL 60609-4521, and <u>UBM</u>, <u>Inc.</u>, was the Owner's contractor for the improvement thereof.

- (3) That on <u>September 15, 2004</u>, said contractor made a written subcontract with the claimant to furnish labor and materials for the <u>Appliances</u> for and in said improvement, and that as of the date hereof, the claimant has completed thereunder all required by aid written contract to be done through this date, delivering and supplying such services, to the value of <u>\$ Forty-six Thousand Five Hundred Thirty-five and No/100 Dollars (\$46,535.00).</u>
  - (4) That said contractor is entitled to credits on account thereof as follows, to wit: Payments of \$ Zero Dollars (\$0.00)



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leaving due, unpaid and owing to claimant, after allowing all credits, the sum of <u>\$ Forty-eight Thousand One Hundred Twenty-two and 07/100 Dollars (\$48,122.07)</u>, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other consideration due or to become due from the Owner under said contract against said contractor and Owner.

By:_	Charles E. Cardwell	
Its.	Controller	

STATE OF ILLINOIS)

COUNTY OF DUPAGE

The affiant, <u>Charles E. Cardwell</u>, being first duly sworn on oath deposes and says that he is the <u>Controller</u> of <u>Advance Refrigeration Co.</u> the claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to by said <u>Charles E. Cardwell</u> before the this <u>20</u>th day of <u>December, 2004</u>.

Notary Public



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#### PARCEL 1:

LOTS 3 THROUGH 12 IN SMITH AND FITCH'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 2 OF A.O. BOGUE'S SECOND ADDITION TO CHICAGO BEING THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOT 28 AND 14'E NORTH 8 FEET OF LOT 27 IN BLOCK 2 IN A.O. BOGUE'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Cook County Clark's Office ILLINOIS

PIN: 20-09-219-013-0000 20-09-219-014-0000 20-09-219-015-0000 20-09-219-016-0000 20-09-219-017-0000 20-09-219-018-0000 20-09-219-019-0000 20-09-219-020-0000 20-09-219-021-0000 20-09-219-022-0000; and 20-09-219-051-0000

Common address:

5041 South Princeton Avenue Chicago, Illinois 60609-4521