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Doc#: 0435550025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/20/2004 07:30 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Skokie

Date: 12/06/04

Law Title Order Number: 222036-L

1. Name of Mortgagor(s):
JAMES JESKE
2. Name of original Mortgage: FIRST FRANKLIN
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0329046057
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMEQ and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-10-312-054-0000

Address: 5012 N. KOLMAR, CHICAGO, IL 60630

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

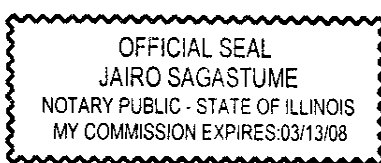
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/06/04 by
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



← mail to

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 222036L REV.10.26.04

The land referred to in this Commitment is described as follows:

LOT 185 (EXCEPT THE SOUTHERLY 5 FEET) AND THE SOUTHERLY 10 FEET OF LOT 186 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.

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