CIAL CC

Date: 12/06/04

Order Number: 1401 008252278

0435502451

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/20/2004 01:44 PM Pg: 1 of 2

1. Name of mortgagor(c): **EVAN WINSTON**

2. Name of original mort segee: FIRST FRANKLIN FINANCIAL CORP

3. Name of mortgage servicer (if any):

4. Mortgage recording: or Document No.: 0420142049 Vol.:

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff stat meat.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-209-012-0000

Common Address: 2121 N. WINCHESTER AVE, CHICAGO,

ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on 10/6/07

as (officer for/agent of) Chicago Title Insurance Company.

(Sygnature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

CRTOFRLS 12/03 DGG

BOX 334 CTI

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

0435502451 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT~70~IN~BLOCK~41~IN~SHEFFIELD'S~ADDITION~TO~CHICAGO~IN~SECTION~31,~TOWNSHIP~40~NORTH,~RANGE~14~EAST~OF~THE~THIRD~PRINCIPAL~MERIDIAN,~IN~COOK~COUNTY,~ILLINOIS

Property of Cook County Clark's Office