## **UNOFFICIAL COPY**

**RECORDING REQUESTED BY:** Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0435511020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/20/2004 08:12 AM Pg: 1 of 2

Loan Number: 0436831374

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMBROSIO ARRIETA JR, MARY A AHN

Original Mortgagee(S): MORTGAGE ELECTRONIC REG'S TRATION SYSTEMS INC

Original Instrument No: 0330933224

Date of Note: 10/02/2003

Original Recording Date: 11/05/2003

Property Address: 2023 N Albany Ave Chicago Chicago, IL 60647

Legal Description:

LOT 14 (EXCEPT THE NORTH 10 FEET) AND LOT 15 IN BLOCK 4 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-36-115-013-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2004.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

0435511020 Page: 2 of 2

## **UNOFFICIAL COPY**

of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

