| CTICH? | UNO RELEASE OF MECHANIC'S LIEN | FFICIAL COPY 371 JANUARY, 1967 | | RGE E. COI EGAL FORM |
|------------------|--|--------------------------------------|---|-------------------------|
| H2406 | 6762 | | Ø43551 [149 | |
| STATE OF IL | ` | | Doc#: 0435511149 Eugene "Gene" Moore Fee: \$18 | 3.50 |
| COUNTY OF | COOK | | Cook County Recorder of Deeds | |
| Pursuant | to and in compliance with the | e Illinois statute | Date: 12/20/2004 09:57 AM Pg: relating to mechanics' liens. | 1 of 2 and for valua |
| consideration, i | eceipt whereof is hereby ackn | owledged, the u | ndersigned, <u>MICHAEL</u> F | ENNER. |
| d/b/a | ABLE ELECTRIC | | · · · · · · · · · · · · · · · · · · · | |
| does hereby acl | knowledge satisfaction or relea | se of the claim f | or lien against <u>PAUL SHE</u> | ≀MAN |
| | | | | |
| for Eigl | nteen Thousand Nine | Hundred T | hirty-Eight and 76/ | 100 |
| | 938.76) | | Dollars, on the following desc | • |
| to-wit: | SEE OVER FOR | | | Tioua proper |
| | DEE OVER FUR | THOME DED | CKILIION | |
| | | e e | | |
| which claim for | lien was filed in the office of the | hezecorder of d | eads of COOK | |
| | , as mechanics' lien document | 4 | | |
| | | 4 | C+ | :h |
| Dogombo | NESS WHEREOF, the underser XX 2004 | | CHAEL HENNER, d/b/a | C |
| of Decembe | , 19 | | LE ELECTRIC | • |
| | | | ple wnership, firm or | |
| | | (Ivaille of S | Progration 1 | |
| | | By $\sqrt{2+3}$ | 14 MMM | * |
| | • | By/AY | tore and authoriz | ed agent |
| STATE OF IL | | | U | |
| COUNTY OF | COOK SS. | | | |
| _ | Ross Weisman | | o motomy myshiin i 1 | for 41 |
| | esaid, do hereby certify that | Jav Weign | , a notary public in and | for the cour |
| | | | | • |
| appeared before | on to me to be the same per me this day in person, and ac | son whose nam knowledged the | it is subscribed to the forego | ing instrume |
| as his free and | Action of the uses and | purposes therei | in set forth. | saiu ilisifum |
| Giventun | do hy hand and netaria Neal | his | A / December | XX, 2 |
| ξ | HOSS H WEISMAN TO THE ROSS H WEISMAN OF HELINOIS OF HE | } | KING TOTAL | ; 17 <u></u> |
| ξ, | PART PUBLIC, STATE | <i></i> | | / 7 / 7 |
| · 2' | MY COMMISSION EXPIRES:02/02/04 | } | Notary Public | 334 |

| STATE OF ILLINOIS | |
|---|--|
| COUNTY OF | |
| I, | , a notary public in and for the county |
| in the state aforesaid, do hereby ce | ertify that |
| president of the | |
| | , and |
| to the foregoing instrument as surespectively, appeared before me said instrument as their own free the uses and purposes therein set the edged that _he, as custodian of Company to said instrument as act and as the free and voluntary | onally known to me to be the same persons whose names are subscribed ach president and secretary, this day in person and acknowledged that they signed and delivered the and voluntary act and as the free and voluntary act of said Company, for forth; and the said secretary then and there acknowledged that they signed and delivered the and voluntary act of said Company, for secretary then and there acknowledged that they signed and delivered the and voluntary act of said Company, for the uses are subscribed when they are subscribed and secretary, as own free acknowledged that they signed and delivered the and voluntary act of said Company, for the uses and purposes therein set forth. I do not a subscribed secretary, as own free and voluntary set of said Company, for the uses and purposes therein set forth. I do not a subscribed and day of, |
| | Notary Public Lot 24 in Block 2 in Bickerdike's Addition to |
| ving Park, a subdivision of West | 1/2 of Northwest $1/4$ of Northeast $1/4$ and that part lying South of |
| ston Avenue of the East 1/2 of t | the Northwest 1/4 of the Northeast 1/4 of Section 23, Township 40 North |
| nge 13, East of the Third Princi ommonly known as 3907-11 N. Elst | ipal Meridian, in Cook County, Illinois. con Avenue; Chicago, Illinois) |

Pin 13-23-200-017