

# UNOFFICIAL COPY



Doc#: 0435513066  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/20/2004 01:52 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 225420

Nidhi Salian  
Prepared by: NIDHI SALIAN  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 32387052 1202 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 13, 2003 and executed by VERLON M. BAILEY, as Mortgagor(s), and recorded on 4-7-2003, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0030457541 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 9616 SOUTH EUCLID AVENUE, CHICAGO, ILLINOIS

Tax ID #: 25-12-105-061-0000

Dated: NOVEMBER 15, 2004

yes  
3  
yes  
cm

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**



Name: Paul Neff  
Title: Vice President

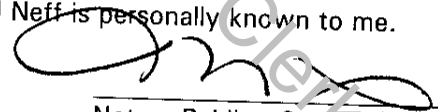
STATE OF FLORIDA

COUNTY OF PALM BEACH

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}SS  
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The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 15, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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EXHIBIT "A"

THE SOUTH 3 INCHES OF LOT 5 AND THE NORTH 19 FEET 4 INCHES OF LOT 6 IN BLOCK 16 IN VAN VLISINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTH WEST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4, EAST OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759, IN COOK COUNTY, ILLINOIS.