

# UNOFFICIAL COPY



Doc#: 0435513093  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/20/2004 02:26 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois

County of Cook

ID: 925

Loan #: 6759162

Index:

JobNumber: 110\_2403

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JEANNIE M. EDWARDS  
**Property Address:** 10148 SOUTH LUELLA AVE., CHICAGO, IL 60617  
**Doc. / Inst. No:** 0325910200  
**PIN:** 25-12-415-065  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of November 2004 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

  
SHERRY DOZA, AUTHORIZED AGENT



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PBM  
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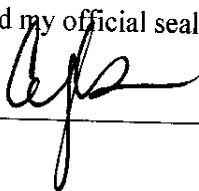
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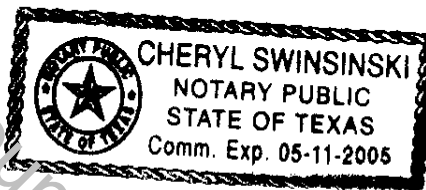
STATE OF TEXAS  
COUNTY OF HARRIS

On this 16th day of November 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
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## "EXHIBIT A"

### LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 2 FEET) AND THE NORTH 14 FEET OF LOT 17 IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office