UNOFFICIAL COPY

Prepared By:	
' '	
Republic Title 41 S. Prospect, #204	
Park Ridge, IL 60068	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Doc#: 0435514286 Eugene "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore Fee: \$26.00
and When Recorded Mail To	Eugene "Gene" Moore Cook County Recorder of Deeds Cook County Recorder Pg: 1 of 2
'	Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 12/20/2004 01:48 PM Pg: 1 of 2
BRICKTON MORTGAGE CORPORATION	Date: 1-2
41 SOUTH PROSPECT AVENUE-SUITE 204	
PARK RIDGE, ILLINOIS 60068	
5 74 37)x(3,	12
C/C / 1/00 /8	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignr	nent of Real Estate Mortgage
LOAN NO.: 0049065014	
FOR VALUE RECEIVED the undersigned hereby gran	nts, assigns and transfers to
WELLS FARGO BANK, N.A. A NATL. ASSN, 3601 MINNESOTA DRIVE, MAC A 1701-022,	
	that certain Real Estate Mortgage dated December 1, 2004
executed by RICHARD P NAGEL LIVING TRUST	
JUNE K NAGEL LIVING TRJST	DATED OCCODER TO, 2001
A. DETCHEON MODERA CO. CORPONE THOM	
to BRICKTON HORTGAGE CORPORATION a corporation organized under the laws of THE STAT.	OF ILLINOIS
and whose principal place of business is 41 SOUTH	
PARK RIDGE, ILLINOIS 60068 and recorded in Book/Volume No.	, page(s) , as Document No.
04 2 K C IV 1 V	COOK
State of ILLINOIS described hereinafter as follows: (See Reve	rse for Legal Description)
Commonly known as 9331 N. LINDER AVE, SI	COKIE, ILLINO'S 60077
TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Esta	or referred to, the money due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF	BRICKTON MCPTCAGE CORPORATION
On <u>December 6, 2004</u> bef	ore
me, the undersigned a Notary Public in and for	said Num 6 Foresto
County and State, personally appeared Diane E Forsyth	By: Diane E Forsythe ne Its: President
known to me to be the President	le its. Fresident
and known to me to be	D.
of the corporation herein which executed the wi	By: thin Its:
instrument, that the seal affixed to said instrument is	the
corporate seal of said corporation: that said instrum was signed and sealed on behalf of said corpora	tion Witness:
pursuant to its by-laws or a resolution of its Board	l of
Directors and that he/she acknowledges said instrumer be the free act and deed of said corporation.	it to
1/2	***************************************
Notary Public Wen / Mist	
"OFFICIAL CONTRACTOR	ntv.
	7K ·
	(THIS AREA FOR OFFICIAL MOTADIAL SEAL)
Notary Public State of the	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Notary Public, State of Illinois My Commission Expires 08/08/07	24406-01

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PROPERTY LEGAL DESCRIPTION:

L'OT 71 AND THE SOUTH 10 FEET OF LOT 72 IN OLIVER SALINGER AND COMPANY'S THIRD 'L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office