



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
By: *[Signature]* (Assignor)

\_\_\_\_\_  
Witness

(Signature)  
**JOHN H. LEE , VICE PRESIDENT**

Attest

Seal:



State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on  
by **JOHN H. LEE**

**APRIL 28, 2003**

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**

*[Signature]*  
\_\_\_\_\_  
**SEOL LEE**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

REPUBLIC TITLE INSURANCE COMPANY  
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment  
Schedule A1

File No.: RTC13133

Property Address: 9507 NORTH TRIPP,  
SKOKIE IL 60076

**Legal Description:**

LOT 108, LOT 109 AND LOT 110 (EXCEPT THE NORTH 5.0 FEET THEREOF) IN SIMPSON KEELER SECOND ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 10-15-203-022 & 043