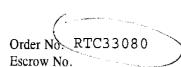
## **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:

ALLIANCE FINANCING MORTGAGE CORPORATION 321 W. PROSPECT AVENUE MOUNT PROSPECT, ILLINOIS 60056



Loan No. 9273707



Doc#: 0435514326

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/20/2004 02:07 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE —

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS P.O. BCX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED. ING KANG ORPORATION
As nominee for GMAC Bush BY HYE KYOUNG KANG A SINGLE WOMAN TO ALLIANCE FINANCING MORTGAGE COMPORATION

on July 7 Jun4

and bearing the date of the and recorded either

concurrently herewith; or

□ as Instrument No. 0421004023on page

in book , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

Office

EXHIBIT "A".

A.P.N. #: 04-32-402-061-1174

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forting 800-649-1362 www.docmagic.com

0435514326 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On

7/7/04

before me,

personally appeared

John H. Lee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon rehalf of which the person(s) acted, executed the instrumer.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
SEOL LEE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02-26-07.
This area for official notarial seal)

ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

John H. Lee

P

мг: 1000697-0000927370-8

-/OPTS OFFICE

MERS I he ne: 1-888-679-6377

0435514326 Page: 3 of 3

## **UNOFFICIAL COPY**

BOOKS HOLDING

10369 B DEARLOVE, UNIT 2I, GLENVIEW IL 60025

Legal Description:

Property Address:

PARCEL 1: UNIT NUMBER 7-209, IN THE REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E", IN THE DECLARATION OF CONDOMINIUM, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1 & 3112447; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPNTS, AS SET FORTH IN THE SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE DENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, REGISTERED AS DOCUMENT LR 3117.44.2, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED, FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969, KNOWN AS TRUST NUMBER 4600, TO JOHN E. ROBERTS, REGISTERED AS DOCUMENT LR 3113171, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 04-32-402-061-1174