Recording Requested By: FIFTH THIRD BANK

CINCINNATI, OH 45273

MD# D09016

**UNOFFICIAL COP** 

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA

Doc#: 0435515079

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/20/2004 12:46 PM Pg: 1 of 3

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FIFTH THIRD BANK #:0123017001102 "CORTES" Lender ID:0030100/814788181 Cook, Illinois PIF: 11/30/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT'S that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, made and executed by JOSE G CORTES A SINGLE PERSON AND SONIA HERNANDEZ A SINGLE PERSON, originally to FIFTH THIRD MCHTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/31/2003 Recorded: 02/03/2003 as Instrument No.: 0030182378, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reierer ce Made A Part Hereof

Assessor's/Tax ID No. 13-28-407-015-0000

Property Address: 4848 W SCHUBERT AVENUE, CHICAGO, IL 60/39

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK

TODD REESE, Assistant Secretary

STATE OF Ohio **COUNTY OF Hamilton** 

Cont's Offic On December 6th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State or Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of

WITNESS my hand and official seal,

VOLDIA I. SALAXAR RIVERA Notary Expires: 09(18/2008



\*S\_H\*S\_HF!TH\*12/06/2004 08:11:41 PM\* FITH01FITH0000000000000000011006\* ILCOOK\* 0123017651102 ILSTATE\_MORT\_REL \*S\_H\*S\_HF!TH\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Sherri Hicks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722



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## **UNOFFICIAL COPY**

1102 "

## EXHIBIT A

FILE:

03000147

LOT 34 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 33 (EXCEPT THE WEST 8 FEET THEREOF) IN SLOCK 4 IN EDWARD F. KENNEDY'S RESUBDIVISION OF PAUL STENSIAND'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,