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Doc#: 0435515089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/20/2004 01:51 PM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000277632232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL S KAPLAN

Property 3358 W HUTCHINSON ST UNIT G. P.I.N. 13-14-412-020-0000
Address.....: CHICAGO,IL 60618

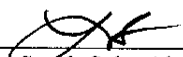
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 313629043, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.



Leticia Smith-Schneider
Assistant Secretary

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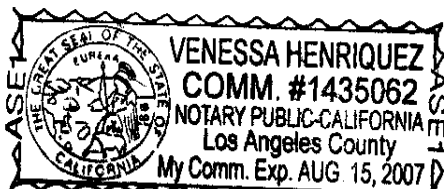
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of December, 2004.



VH

Venessa Henriquez, Notary public
Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL S KAPLAN
3358 W HUTCHINSON ST APT G
CHICAGO, IL 60618

Prepared By: Edith Quintero
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

LEGAL DESCRIPTION

Unit 3358-G in Kimball Court Condominiums as delineated on a Survey of the following described real estate: Lot 48 in Block 3 in William H. Condon's Subdivision of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0021291143, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I. No. 13-14-412-020-0000 (Affects underlying land)

Commonly known as 3358 W Hutchinson, Unit G, Chicago, IL 60618

Cook County Clerk's Office