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Doc#: 0435516058
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/20/2004 11:10 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)
When recorded return to:
JANET L HIPPI
31 WALNUT CREEK DR
HOLLAND, OH 60614
Loan number: 6458101984 (842)

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: JANET L HIPPI
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.
AMOUNT: \$27,577.00
DATED: 10/14/2002 RECORDED: 10/24/2002
BOOK: - PAGE: - DOC/INSTR # 0021170330
PROPERTY ADDRESS: 525 W DICKENS AVE, CHICAGO, IL 60614
COUNTY: COOK
Tax ID 1433130036
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: September 2, 2004

BANK OF AMERICA

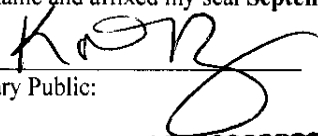
By: 
Name: IRMA ARIAS
Title: ASSISTANT VICE PRESIDENT

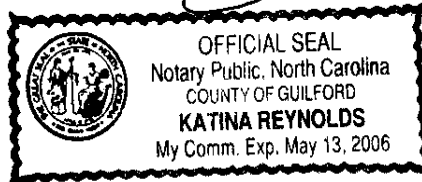
STATE OF NORTH CAROLINA
COUNTY OF GULFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **IRMA ARIAS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **September 2, 2004**

Notary Commission Expires:

By: 
Notary Public:



SN
P2
5-
My
JMC

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Borrower: JANET L HIPPI
Loan No: 6458101984 (842)

EXHIBIT "A"

PARCEL 1:

□ THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25 FEET OF LOT 23 AND ALL OF LOTS 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 1 OF M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

□

□ COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 54.03 FEET EAST OF THE NORTH WEST CORNER SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MOHAWK STREET 38.11 FEET FOR THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE AFORESAID WEST DICKENS AVENUE 54.03 FEET TO THE EAST LINE OF SOUTH NORTH MOHAWK STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH MOHAWK STREET 17.27 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE 54.03 FEET THENCE NORTH

□ PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET 17.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS:

□

□ PARCEL 2 :

□

□ THAT PART OF THE TRACT OF LAND CONSISTING OF THE NORTH 25 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 1 OF M. REICH'S RESUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION