

# UNOFFICIAL COPY



Doc#: 0435516072  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 12/20/2004 11:13 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)  
When recorded return to:  
NAOMI S SHARIF  
11437 S THROOP STREET  
CHICAGO, IL 60643  
Loan number: 29432291 (22)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: NAOMI S SHARIF  
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A. AS SERVICER FOR WESTAMERICA  
MORTGAGE CORPORATION

AMOUNT: \$77,546.00  
DATED: 01/31/2001 RECORDED: 02/14/2001  
BOOK: - PAGE: - DOC/INSTR # 0010122586  
PROPERTY ADDRESS: 11437 S THROOP STREET, CHICAGO, IL 60643  
COUNTY: COOK  
Tax ID 25-20-131-002

### LEGAL DESCRIPTION:

LOT 19 IN BLOCK 23 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4, IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES, SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 11437 S. THROOP STREET, CHICAGO, IL 60643

PIN: 25-20-131-002

Dated: September 24, 2004

BANK OF AMERICA

By: Linda Burton  
Name: LINDA BURTON  
Title: ASSISTANT VICE PRESIDENT

IN  
P2  
5-  
M7  
OFFICE

# UNOFFICIAL COPY

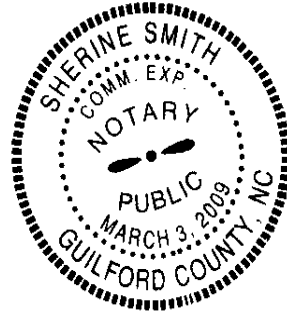
STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **September 24, 2004**

Notary Commission Expires:

By: *Sherine Smith*  
Notary Public:



Property of Cook County Clerk's Office