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Doc#: 0435516074
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/20/2004 11:13 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)
When recorded return to:
DONALD J SVACHULA, BARBARA A SVACHULA
4471 SOUTHSORE DR
DELAVAN, WI 60631
Loan number: 40866319 (678)

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: DONALD J SVACHULA, BARBARA A SVACHULA
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BA
MORTGAGE, LLC AS SUCCESSOR IN INTEREST BY MERGER OF
NATIONSBANC MORTGAGE CORPORATION AS SERVICER FOR
FIRST HOME MORTGAGE CORP.

AMOUNT: \$76,000.00
DATED: 11/16/1993 RECORDED: 01/25/1994
BOOK: - PAGE: - DOC/INSTR # 94078464
PROPERTY ADDRESS: 6954 NORTH CRYSTEN AVENUE, CHICAGO, IL 60631
COUNTY: COOK
Tax ID 09-36-108-009
LEGAL DESCRIPTION:

LOT 22 AND THE NORTHWESTERLY HALF OF LOT 21 IN BLOCK 7 IN EDISON
PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-36-108-009

Dated: September 24, 2004

BANK OF AMERICA

By: Linda Burton
Name: LINDA BURTON
Title: ASSISTANT VICE PRESIDENT

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STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **September 24, 2004**

Notary Commission Expires:

By: *Sherrine Smith*
Notary Public:

Property of Cook County Clerk's Office