UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0056767429



Doc#: 0435516089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/20/2004 11:55 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **DALE L**JOHNSON AND SHAPON A JOHNSON to BANCGROUP MORTGAGE CORPORATION bearing the date 10/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021172771

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 60 IN ELM TERRACE SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 30 RODS THEREOF) IN SECTION 28 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1502 BEACH AVE LA GRANGE PAFK, IL 60526 PIN# 15-28-406-012

dated 12/08/2004

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

PRESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/08/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notar, Puric State of Florida
My Commission Sxp. July 30, 2007
No. I/D / 238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2257856 TRA226754

