

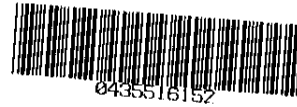
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Document Prepared By: ILMRSD-5 (4/23/04)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0435516152

Doc#: 0435516152
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/20/2004 02:35 PM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0044850378



* 7 0 8 - 0 0 4 4 8 5 0 3 7 8 *

Secondary Reference #: 20041223 (R045)

PIN/Tax ID #: 14-16-304-045-1054

Property Address:

711 W GORDON TERRACE
CHICAGO, IL 60613

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): NENAD DRCA AND SVETLANA TAJIC, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$230,800.00

Date of Mortgage: 8/13/2004

Date Recorded: 9/3/2004

Document #: 0424742081

Comments:

Legal Description: PARCEL 1: UNIT 501 IN THE 711 GORDON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITIONS TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE TRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 01, 1998 AS DOCUMENT NUMBER 98632340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 62, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/03/2004.

Wells Fargo Bank, N.A.

JESSICA LEETE

ASST. VICE PRESIDENT/REAL ESTATE

LINDA GREEN

ASST. VICE PRESIDENT/REAL ESTATE

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D

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State of **GA**
County of **FULTON**

On this date of **12/03/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT/REAL ESTATE** and **ASST. VICE PRESIDENT/REAL ESTATE**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office