

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:

NATIONAL CITY BANK  
6750 MILLER ROAD  
LOC 7101  
BRECKSVILLE, OH 44141



Doc#: 0435517052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/20/2004 09:42 AM Pg: 1 of 2



### SATISFACTION

NATIONAL CITY BANK #4489298590130078 "WESTON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by DENNIS W WESTON AND JANET M WESTON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/28/2003 Recorded: 06/12/2003 as Instrument No.: 0316302052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 9617 S TROY AVENUE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

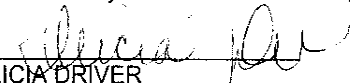
NATIONAL CITY BANK  
On November 26th, 2004

By:   
JEANETTE BIXLER, Vice President

STATE OF Ohio  
COUNTY OF Cuyahoga

On November 26th, 2004, before me, ALICIA DRIVER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared JEANETTE BIXLER, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ALICIA DRIVER  
Notary Expires: 07/27/2008



ALICIA DRIVER  
Notary Public, State of Ohio  
Recorded in Cuyahoga Cty.  
My Commission Expires  
July 27, 2008  
(This area for notarial seal)

Prepared By: Stipancic, Ivana, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141

UNOFFICIAL COPY

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351-46-5531

4489-2985-9013-0078

This document was prepared by:  
JOANN BRASHERS,

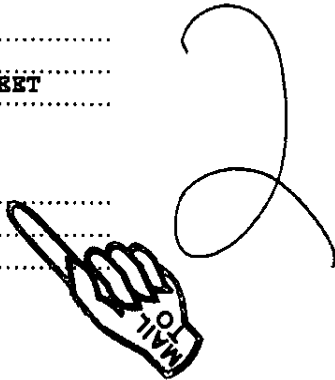
National City Bank  
115 EAST WASHINGTON STREET  
BLOOMINGTON IL 61701

When recorded, please return to:  
NCB, CLS BRECKSVILLE  
LOCS, LOCATOR 7116  
P.O. BOX 5570  
CLEVELAND, OH 44101



0316302052

Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 07:26 AM Pg: 1 of 6



305-295

State of Illinois

Space Above This Line For Recording Data

**MORTGAGE**

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is May 28, 2003 and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:** DENNIS W WESTON and JANET M WESTON Husband and Wife  
9617 S TROY AVE, EVERGREEN PARK, Illinois, 60805

**LENDER:** National City Bank

PIN # 24-12-111-001-0000

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 100  
CHICAGO, IL 60602

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 36 IN THEINER AND MAKLINS SECOND ADDITION TO CRAWFORD  
HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE  
SUBDIVISION, IN EVERGREEN PARK, BEING A SUBDIVISION OF PART OF  
THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin. #  
24-12-111-001-0000

The property is located in Cook at  
9617 S TROY AVE EVERGREEN PARK 60805  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

Maturity Date: May 2023

WESTON  
MORTGAGEDEED



ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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