

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**KNOW ALL MEN BT THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **BRYAN P SONN AND DAWN S SONN**, Dated **08-14-2003**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0324134097**, do hereby acknowledge receipt of full



Doc#: **0435517054**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/20/2004 09:45 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 12-07-2004.

KEITH BRUNER, VICE PRESIDENT

(seal)

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## RELEASE OF MORTGAGE

Property of Court Clerk's Office

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KEITH BRUNER, VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

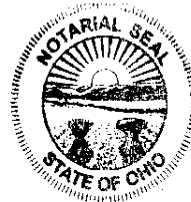


NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES

This instrument prepared by:  
JANET CRUXTON

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:  
BRYAN P SONN AND DAWN S SONN  
150 N MARTINGALE RD FL 4  
SCHAUMBURG, IL  
60173



**PHYLLIS HART**  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
February 1, 2009

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LEGAL DESCRIPTION:

LOT 27 IN BLOCK 3 IN WILDWOOD ON GAGES LAKE (SECOND UNIT), A SUBDIVISION IN SECTIONS 30 AND 31, TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 4, 1949 AS DOCUMENT NO. 683916, IN BOOK 32 OF PLATS, PAGES 4 AND 5, IN LAKE COUNTY, ILLINOIS, BOOK 32 OF PLATS, PAGES 4 AND 5, IIN LAKE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office