

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0435517201  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/20/2004 01:34 PM Pg: 1 of 2

L#: 8016312590

The undersigned certifies that it is the present owner of a mortgage made by **ROSAURA HERNANDEZ AND JOSE F HERNANDEZ** to **Mortgage Electronic Registration Systems, Inc.** bearing the date 09/28/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010934981

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

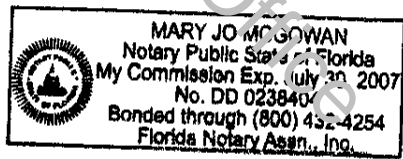
SEE ATTACHED EXHIBIT A  
known as: 2817W 39TH PL CHICAGO, IL 60632  
PIN# 19-01-107-015

dated 12/08/2004  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC.

By: \_\_\_\_\_  
TOM MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/08/2004 by TOM MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2246863 CKH225882 100023839188191045 MERS PHONE

1-888-679-MERS

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

**LEGAL DESCRIPTION:**

Lot 17 and Lot 18 in Block 1 in Turner, Hulbert and Morgan's subdivision of the North 5 chains of Lots 5 and 6 and Lot 4 (except the North 33 feet thereof) in Lurton's Subdivision of that part lying North of Archer Road of the East 1/2 of the Northwest 1/4 of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

SCHEDULE A - PAGE 2  
CASE NUMBER 01-10084  
POLICY NUMBER 01-10084  
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office