

UNOFFICIAL COPY

NTA 04-12540

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0435518048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/20/2004 09:54 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 71 Loan No. 321028798

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MICHELLE M WHITTY AND MICHAEL E WHITTY, HER HUSBAND, IN JOINT TENANCY**
8211 S MULLIGAN, BURBANK, IL 60459

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0332214140**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 66 (EXCEPT THE EAST 10 FEET) IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN SUBDIVISION OF LOT 8 OF ASSESSOR'S DIVISION IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-32-130-006
Witness hands and seals, November 8, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 8, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

MICHELLE OR MICHAEL WHITTY
8211 S MULLIGAN
BURBANK, IL 60459

