

UNOFFICIAL COPY



Doc#: 0435518058
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/20/2004 09:55 AM Pg: 1 of 3

NTA 04-12349

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11753786

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JEAN K. QUAID**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ACCREDITED HOME**

LENDERS, INC., dated **10/17/2003** recorded in the Official Records Book under Document No. 0330701398, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **158400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3748 W. 116th Street, Alsip, Illinois, being described as follows: SEE ATTACHED

PARCEL: P.I.N. 24233060380000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 10 day of November, 2004.

BOX 626NO RADAR

Nations Title Agency
246 E. Janata Blvd. #300
Lombard, IL 60148

3

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

[Signature]
BY: ROBERT TOMPKINS
TITLE: ASSISTANT SECRETARY

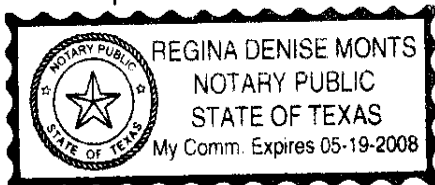
BY: *[Signature]*
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
10 day of Nov. 2004.

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
NATIONS TITLE AGENCY OF ILLINOIS
246 E JANATA SUITE 300
LOMBARD, IL 60148
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Jean Quaid, 3748 W. 116th Street, Alsip, IL 60803

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11753786//

MIN: / 100176103092262086

MERS Telephone No. 1-888-679-6377

UNOFFICIAL COPY

Law Title Insurance Company
1300 Iroquois Drive, Suite 210
Naperville, Illinois 60563
(630)717-7500

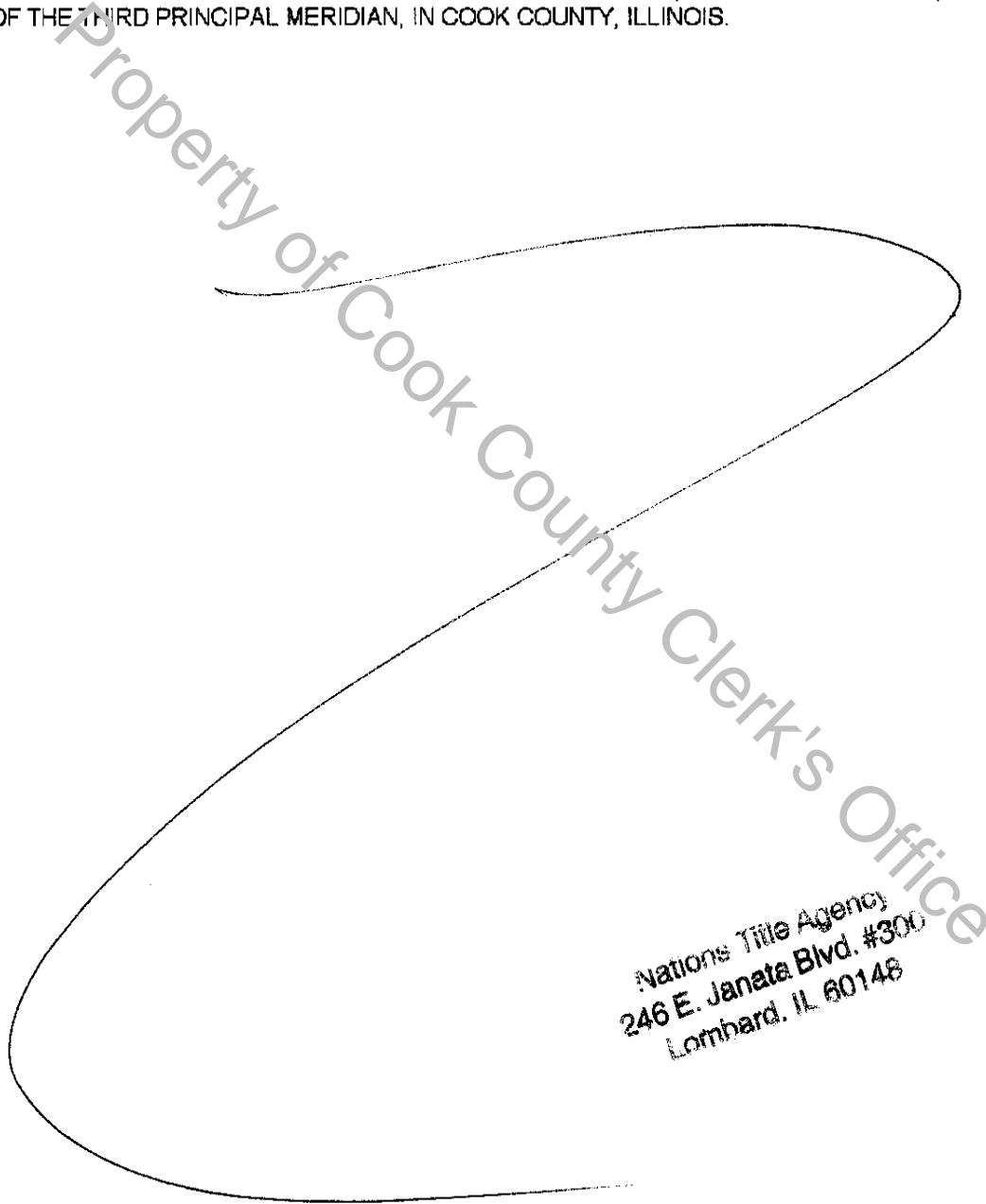
Authorized Agent For: Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 187745A*REV 10/08/03

The land referred to in this Commitment is described as follows:

LOT 31 AND THE WEST 5 FEET OF LOT 32 IN BLOCK 9 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Nations Title Agency
246 E. Janata Blvd. #300
Lombard, IL 60148

ALTA Commitment
Schedule C

(187745.PFD/187745A/7)